

The Healing of Jairus' Daughter

Matthew 9	Mark 5	Luke 8
	21 When Jesus had crossed back over in the boat to the other side, a great multitude was gathered to him; and he was by the sea.	40 When Jesus returned, the multitude welcomed him, for they were all waiting for him.
18 While he told these things to them, behold, a ruler came and worshiped him, [...]	22 Behold, one of the rulers of the synagogue, Jairus by name, came; and seeing him, he fell at his feet,	41 Behold, a man named Jairus came. He was a ruler of the synagogue. He fell down at Jesus' feet, [...]
18 [...] saying, "My daughter has just died, but come and lay your hand on her, and she will live."	23 and begged him much, saying, "My little daughter is at the point of death. Please come and lay your hands on her, that she may be made healthy, and live."	41 [...] and begged him to come into his house,
	42 [...] for she was twelve years old. [...]	42 for he had an only daughter, about twelve years of age, and she was dying. [...]
19 Jesus got up and followed him, as did his disciples.	24 He went with him, and a great multitude followed him, and they pressed upon him on all sides.	42 [...] But as he went, the multitudes pressed against him.
Parenthetical Story: Jesus heals the woman with the issue of blood (Matthew 9:20-22; Mark 5:25-34; Luke 8:43-48).		
	35 While he was still speaking, people came from the synagogue ruler's house saying, "Your daughter is dead. Why bother the Teacher any more?"	49 While he still spoke, one from the ruler of the synagogue's house came, saying to him, "Your daughter is dead. Don't trouble the Teacher."
	36 But Jesus, when he heard the message spoken, immediately said to the ruler of the synagogue, "Don't be afraid, only believe."	50 But Jesus hearing it, answered him, "Don't be afraid. Only believe, and she will be healed."
	37 He allowed no one to follow him, except Peter, James, and John the brother of James. ¹	

¹ Mark 8:37 is *not* a contradiction with Luke 8:51. In Mark, Jesus did not bar the parents from returning to their own house; instead, Peter, James, and John are the only members of the crowd allowed to accompany Jesus and the parents back to the house. Mark 5:40 even acknowledges that the parents went back to the house with Jesus. Then, once they were back at the house, Luke 8:51 shows that out of all the gathered mourners outside, only these three disciples and the parents were allowed to accompany Him inside; all the gathered mourners already inside were then sent out (Matthew 9:25; Mark 5:40; Luke 8:54).

Matthew 9	Mark 5	Luke 8
23 When Jesus came into the ruler's house and saw the flute players and the crowd in noisy disorder,	38 He came to the synagogue ruler's house, and he saw an uproar, weeping, and great wailing.	51 When he came to the house, he didn't allow anyone to enter in, except Peter, John, James, the father of the child, and her mother. 52 All were weeping and mourning her, [...]
24 he said to them, "Make room, because the girl isn't dead, but sleeping." [...]	39 When he had entered in, he said to them, "Why do you make an uproar and weep? The child is not dead, but is asleep."	52 [...] but he said, "Don't weep. She isn't dead, but sleeping."
24 [...] They were ridiculing him.	40 They ridiculed him. [...]	53 They were ridiculing him, knowing that she was dead.
25 But when the crowd was sent out, [...]	40 [...] But he, having put them all out, [...]	54 But he put them all outside, [...]
25 [...] he entered in, took her by the hand, [...]	40 [...] took the father of the child, her mother, and those who were with him, and went in where the child was lying. 41 Taking the child by the hand, [...]	54 [...] and taking her by the hand, [...]
	41 [...] he said to her, "Talitha cumi!" which means, being interpreted, "Girl, I tell you, get up!"	54 [...] he called, saying, "Child, arise!"
25 [...] and the girl arose.	42 Immediately the girl rose up and walked, [...]	55 Her spirit returned, and she rose up immediately. [...]
	42 [...] They were amazed with great amazement.	56 Her parents were amazed, [...]
	43 [...] and commanded that something should be given to her to eat.	55 [...] He commanded that something be given to her to eat.
	43 He strictly ordered them that no one should know this, [...]	56 [...] but he commanded them to tell no one what had been done.
26 The report of this went out into all that land.		