

# Jesus Foretells His Suffering

Matthew 19–20	Mark 10	Luke 18
<b>19:27</b> <sub>{a}</sub> Then Peter answered, <sup>1</sup> “Behold, we have left everything, and followed you.” [...]	<b>28</b> Peter began to tell him, “Behold, we have left all, and have followed you.”	<b>28</b> Peter said, “Look, we have left everything, and followed you.”
<b>27</b> <sub>{b}</sub> [...] “What then will we have?”		
<b>28</b> <sub>{a}</sub> Jesus said to them, “ <b>Most certainly I tell you</b> ” [...]	<b>29</b> <sub>{a}</sub> Jesus said, “ <b>Most certainly I tell you,</b> ” [...]	<b>29</b> <sub>{a}</sub> He said to them, “ <b>Most certainly I tell you,</b> ” [...]
<b>28</b> <sub>{b}</sub> [...] “that you who have followed me, in the regeneration when the Son of Man will sit on the throne of his glory, you also will sit on twelve thrones, judging the twelve tribes of Israel.”		
<b>29</b> <sub>{a}</sub> “Everyone who has left houses, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for my name’s sake,” [...]	<b>29</b> <sub>{b}</sub> [...] “there is no one who has left house, or brothers, or sisters, or father, or mother, or wife, or children, or land, for my sake” [...]	<b>29</b> <sub>{b}</sub> [...] “there is no one who has left house, or wife, or brothers, or parents, or children, for God’s Kingdom’s sake,”
	<b>29</b> <sub>{c}</sub> [...] “and for the sake of the Good News,”	
<b>29</b> <sub>{b}</sub> [...] “will receive one hundred times,” [...]	<b>30</b> <sub>{a}</sub> “but he will receive one hundred times more now in this time,” [...]	<b>30</b> <sub>{a}</sub> “who will not receive many times more in this time,” [...]
	<b>30</b> <sub>{b}</sub> [...] “houses, brothers, sisters, mothers, children, and land, with persecutions;” [...]	
<b>29</b> <sub>{c}</sub> [...] “and will inherit eternal life.”	<b>30</b> <sub>{c}</sub> [...] “and in the age to come eternal life.”	<b>30</b> <sub>{b}</sub> [...] “and in the world to come, eternal life.”
<b>30</b> “But many will be last who are first; and first who are last.”	<b>31</b> “But many who are first will be last; and the last first.”	
<i>Parable of the Laborers (Mt 20:1-16)</i>		
<b>20:17</b> <sub>{a}</sub> As Jesus was going up to Jerusalem, [...]	<b>32</b> <sub>{a}</sub> They were on the way, going up to Jerusalem; [...]	
	<b>32</b> <sub>{b}</sub> [...] and Jesus was going in front of them, and they were amazed; and those who followed were afraid. [...]	
<b>17</b> <sub>{b}</sub> [...] he took the twelve disciples aside, and on the way he said to them,	<b>32</b> <sub>{c}</sub> [...] He again took the twelve, and began to tell them the things that were going to happen to him.	<b>31</b> <sub>{a}</sub> He took the twelve aside, and said to them, [...]
<b>18</b> <sub>{a}</sub> “Behold, we are going up to Jerusalem,” [...]	<b>33</b> <sub>{a}</sub> “Behold, we are going up to Jerusalem.” [...]	<b>31</b> <sub>{b}</sub> [...] “Behold, we are going up to Jerusalem,” [...]
		<b>31</b> <sub>{c}</sub> [...] “and all the things that are written through the prophets concerning the Son of Man will be completed.”
<b>18</b> <sub>{b}</sub> [...] “and the Son of Man will be delivered to the chief priests and scribes, and they will condemn him to death,”	<b>33</b> <sub>{b}</sub> [...] “The Son of Man will be delivered to the chief priests and the scribes. They will condemn him to death,” [...]	

<sup>1</sup> Peter’s statement and question (Mt 19:27; Mk 10:28; Lk 18:28) came in response to Jesus’ conversation with the rich, young ruler (Mt 19:16-26; Mk 10:17-27; Lk 18:18-27). The rich, young ruler was not interested in following Jesus if it meant giving up his possessions, and he walked away, revealing the idolatry in his heart. Peter compared himself and the other disciples to this man, pointing out how much *they* had given up.

Matthew 19–20	Mark 10	Luke 18
<b>19<sub>{a}</sub></b> “and will hand him over to the Gentiles” [...]	<b>33<sub>{c}</sub></b> [...] “and will deliver him to the Gentiles.”	<b>32<sub>{a}</sub></b> “For he will be delivered up to the Gentiles,” [...]
<b>19<sub>{b}</sub></b> [...] “to mock,” [...]	<b>34<sub>{a}</sub></b> “They will mock him, spit on him,” [...]	<b>32<sub>{b}</sub></b> [...] “will be mocked, treated shamefully, and spit on.”
<b>19<sub>{c}</sub></b> [...] “to scourge, and to crucify; and the third day he will be raised up.”	<b>34<sub>{b}</sub></b> [...] “scourge him, and kill him. On the third day he will rise again.”	<b>33</b> “They will scourge and kill him. On the third day, he will rise again.”
		<b>34</b> They understood none of these things. This saying was hidden from them, and they didn’t understand the things that were said.

Matthew 20	Mark 10
<b>20</b> Then the mother of the sons of Zebedee <sup>2</sup> came to him with her sons, kneeling and asking a certain thing of him.	<b>35</b> James and John, the sons of Zebedee, came near to him, saying, “Teacher, we want you to do for us whatever we will ask.”
<b>21<sub>{a}</sub></b> He said to her, “What do you want?” [...]	<b>36</b> He said to them, “What do you want me to do for you?”
<b>21<sub>{b}</sub></b> [...] She said to him, “Command that these, my two sons, may sit, one on your right hand, and one on your left hand, in your Kingdom.”	<b>37</b> They said to him, “Grant to us that we may sit, one at your right hand, and one at your left hand, in your glory.”
<b>22<sub>{a}</sub></b> But Jesus answered, “You don’t know what you are asking. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?” [...]	<b>38</b> But Jesus said to them, “You don’t know what you are asking. Are you able to drink the cup that I drink, and to be baptized with the baptism that I am baptized with?”
<b>22<sub>{b}</sub></b> [...] They said to him, “We are able.”	<b>39<sub>{a}</sub></b> They said to him, “We are able.” [...]
<b>23<sub>{a}</sub></b> He said to them, “You will indeed drink my cup, and be baptized with the baptism that I am baptized with,” [...]	<b>39<sub>{b}</sub></b> [...] Jesus said to them, “You shall indeed drink the cup that I drink, and you shall be baptized with the baptism that I am baptized with;”
<b>23<sub>{b}</sub></b> [...] “but to sit on my right hand and on my left hand is not mine to give; but it is for whom it has been prepared by my Father.”	<b>40</b> “but to sit at my right hand and at my left hand is not mine to give, but for whom it has been prepared.”
<b>24</b> When the ten heard it, they were indignant with the two brothers.	<b>41</b> When the ten heard it, they began to be indignant towards James and John.
<b>25</b> But Jesus summoned them, and said, “You know that the rulers of the nations lord it over them, and their great ones exercise authority over them.”	<b>42</b> Jesus summoned them, and said to them, “You know that they who are recognized as rulers over the nations lord it over them, and their great ones exercise authority over them.”
<b>26</b> “It shall not be so among you, but whoever desires to become great among you shall be your servant.”	<b>43</b> “But it shall not be so among you, but whoever wants to become great among you shall be your servant.”
<b>27</b> “Whoever desires to be first among you shall be your bondservant,”	<b>44</b> “Whoever of you wants to become first among you, shall be bondservant of all.”
<b>28</b> “even as the Son of Man came not to be served, but to serve, and to give his life as a ransom for many.”	<b>45</b> “For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many.”

<sup>2</sup> Mk 10:35-37 states that Jesus discussed this matter with James and John, while Mt 20:20-21 states that He spoke with their mother, Salome. This is not a contradiction, as all three could easily have ambushed Jesus at once, all asking the same thing.